



Website: www.lincolntrailriders.com
Newsletter – February 2006

LTR HOTLINE 618-345-3016

CLUB MEETING February 2006

The ByLaws were read and discussed at the meeting. The changes were made to Article VI section C and Article VII section B & C. A copy of the amended ByLaws are attached. If you would like something included in the newsletter you must present it to Jean Reinhardt at a monthly meeting for the upcoming newsletter. If you would like you can call 618-779-7822 or email reinhardt399@earthlink.net with any news for the newsletter also. **The club general rules and class rules will be reviewed at the March 2006 meeting. Mark your calendars.** Bill Bayless from Nutrina Feed will be at the April meeting to discuss feed & nutrition.

Memberships are due in by March 1st in order to avoid a late fee

TREASURERS REPORT:

| | |
|---|-----------|
| Beginning Balance: | \$1665.64 |
| Income: | |
| Sponsorship \$370.00 | |
| Membership \$360.00 | |
| Total Income: | \$ 730.00 |
| Expenses: | |
| Amerin IP \$65.38 | |
| Mrs. MaGee \$250.00 arena land rent | |
| Total Expenses: | \$ 315.38 |
| January Ending/February Beginning Balance | \$2080.26 |

SHOW DATES 5/13 Jackpot, Pleasure 5/27, 6/24, 7/15, 8/12, & 9/09 Speed 6/10, 7/08, 7/22, 8/26, 9/23 Rain dates 9/30, 10/07 & 10/14

PARADES: Dates are as follows: Caseyville June 23rd, Lebanon July 7 & 8, St. Jacob July 14 & 15, Troy July 21 & 22, Mascoutah Aug 5 & 6, Oakawville Sept. 17th and O'Fallon Christmas parade Dec. 2nd.

Coggins Clinic will be held on Saturday, April 1st from 10am to 2pm at Cornerstone Farm (Formerly Double K Stable) in St. Jacob on the corner of Hwy 4 & 40. In case of inclement weather, we have permission to utilize their indoor arena. More information will follow as far as prices and which vet will be at the clinic. I am also trying to line up a clinic at the same time. For more information please call Dianne Doll (618) 644-3655.

Tack Swap/Sale Once again Madison County Trail Blazers have invited Lincoln Trail Riders to join them in the annual Tack Swap/Sale. This will be held April 22nd at Cornerstone Farm (Formerly Double K Stable) in St. Jacob on the corner of Hwy 4 & 40. The Tack Swap/Sale will run from 10am to 2pm, Saturday, April 29, 2006. Our sponsors will be invited, so there should be new stuff as well as used. Just in time for show season!
For more information please call Dianne Doll (618) 644-3655.

SPONSORS!

Round up your sponsors for 2006 DEADLINE IS END OF MARCH. New sponsorship incentives available to members see NEW sponsorship forms attached for details.

DATES TO REMEMBER:

- **March 1st ~Deadline for Membership renewal without a late fee**
- **March 14th ~ LTR Meeting 7:30pm** at St. Clair Bowl – Fairview Heights, IL **General & Show Rules** to be discussed
- **April 1st ~ Coggins Clinic** - 10a – 2p at Cornerstone Farm(formerly Double K) - Contact Dianne Doll for more information (618) 644-3655
- **April 29th ~ Tack Swap** - 10a – 2p at Cornerstone Farm(formerly Double K) - Contact Dianne Doll for more information (618) 644-3655

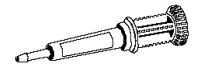
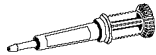
Please collect ANY Farnham Product UPC codes. Cut the UPC codes from the boxes on ANY Farnham product and send them in to Dianne Doll or bring them to the next meeting and the club receives CASH! **This is an EASY FUNDRAISER ~ Trash for Cash.** Please **DON'T THROW THOSE UPC's away!** Send them to:

Dianne Doll

10115 East Kirsch Road

St. Jacob, IL 62281

The Club has received \$0 so far this year from Farnham!



LTR Officers for 2006

| | | | |
|------------------|--------------------------|----------------|--|
| President | Tom Freeman | (618) 345-3015 | TFREE34@aol.com |
| Vice President | Mike Fleming | (618) 344-2820 | |
| Secretary | Jean Reinhardt | (618) 779-7822 | reinhardt399@earthlink.net |
| Treasurer | Angie Fleming | (618) 344-2820 | |
| Show Chairperson | Linda Freeman | (618) 345-3015 | LindaFree34@aol.com |
| Trustees: | Terri Rock | (618) 632-8060 | |
| | Duane Spilker | (618) 345-5743 | bsymom@charter.net |
| | Melissa Hilliker | (618) 667-4742 | mhilliker@charter.net |
| | Kristine Bohn | (618) 304-8793 | horseygrl2@aol.com |
| Trail Ride | Beth Brown | (618) 667-0226 | bethbrown@charter.net |
| Coordinator | Walter Chitwood | (618) 566-8905 | jchitwood2004@charter.net |
| Parade Committee | Karin Bortmas | (618) 628-0607 | bfnusa@intertek.net |
| | Melissa Hilliker | (618) 667-4742 | mhilliker@charter.net |
| Web Master | John Kilgallon | (618) 920-1589 | kilgallon@iname.com |
| PR Committee | John & Chalice Kilgallon | (618) 920-1589 | kilgallon@iname.com |

2006 ~PAID SPONSORS

| | | | |
|---------------------------------|--------------|-------------------------------|--------------|
| Antique Mall of Perry Co. | 618-336-5300 | Double J Feed & Tack | 618-632-3333 |
| Dora' Spinning Wheel Embroidery | 618-288-4162 | Tharp's Western Store & Ranch | 618-235-2464 |
| East Meets West Tack | 618-632-2345 | McClaskey Feed Company | 618-344-9354 |
| Sunset Stables | 618-692-0104 | Quality House Cleaning | 618-406-9495 |
| Quality Pony | 618-397-1524 | St. Clair Bowl | 618-632-2400 |
| Kevin's Odds 'N Ends | 618-628-0607 | Prudential Alliance Realtors | 314-267-6134 |
| Fed Ex Ground | 314-267-6134 | Landshire Inc. | 618-398-8126 |
| Wild Country | 618-346-6775 | ABC Supply | 618-345-1500 |
| Tony Buhr Auto Body & Paint | 618-234-8459 | | |

Sponsor's contributions are greatly appreciated!
Club members - Make sure you patronize our sponsors
and let them know you've seen their ad in our showbill

2006 ~PAID MEMBERS

| | |
|---|--|
| Butler, Andy - Cindy | Burnett, Sharon-John-Dawn |
| Davis, Jeff -Sue Stracke, Jenn | Brierly, James-Diane |
| Muren, Kim- Barb-Jim-Eric | Reinhardt, Jean |
| Chitwood, Walter-Jerilyn | Cramer, Jeff-Kim-Tim-Andi |
| Press, Susan-Elizabeth-David | Hilliker, Ernest-Melissa Provost, Kevin-Victoria |
| Neal, Lisa-Troy-Laura-Dakota | Bohn, Kristine |
| Bortmas, Karen | Buhr, Renee |
| Binder, Julie | Freeman, Tom |
| Kilgallon, John-Chalice-Cory-James-Dalton-Kelsy Kocot | Theriac, Bob |
| Johnson, Ginger | Lumbert, Bruce |
| Rakers, Kim-Doug | Woodruff, Leslie |
| Lewis, Allison-Craig Austin-Patrick Slater | Holloway, Rosalind |
| McFessell, Gary-Yvonne-Chelsea, Syndey | Stortzum, Delmar-Donna-Derek-Justin |
| Kostajcek, Suzue-Bianca | |

Lincoln Trail Riders, Inc.
Member Incentive Ad Program

Dollar values are based on actual payments received. Product donations for Fun N' Run cannot be counted until actually provided by vendor to the club.

| | |
|------------------------------------|---|
| \$50 - \$74 in ad sales = | \$10.00 off Membership Fee |
| \$75 - \$99 in ad sales = | \$15.00 off Membership Fee |
| \$100 - \$124 in ad sales = | \$20.00 off Membership Fee |
| \$125 - \$149 in ad sales = | \$25 off Family Membership Fee or Free Single Membership |
| \$150 - \$174 in ad sales = | \$30 off Family Membership Fee or Free Single Membership + 1 Free Horse/Rider Combo |
| \$175 - \$199 in ad sales = | \$35 Free Family Membership or Free Single Membership + 2 free Horse/Rider Combo |
| \$200 - \$224 in ad sales = | \$40 Free Family Membership Fee +1 Free Horse/Rider Combo or Free Single Membership + 3 Free Horse/Rider Combo |
| \$225 - \$249 in ad sales = | \$45 Free Family Membership + 2 Free Horse/Rider Combo or Free Single Membership + 4 Free Horse/Rider Combo |
| \$250 - \$274 in ad sales = | \$50 Free Family Membership + 3 Free Horse/Rider Combo or Free Single Membership + 5 Free Horse/Rider Combo |
| \$275 - \$300 in ad sales = | \$55 Free Family Membership + 4 Free Horse/Rider Combo or Free Single Membership + 6 Free Horse/Rider Combo |

**Lincoln Trail Riders, Inc.
2006 Sponsorship Form**



Sponsor Name: _____

Sponsor Address: _____

Sponsor Phone: _____

Sponsor Website: _____
(Required for Links from LTR Web Site)

Sponsor Email: _____
(Required for Links from LTR Web Site)
(Please include business card, ad copy, or other information for your Sponsor Ad)

Ad Selection:

Basic:

_____ (\$25) Show Bill Ad (1 in x 2 in minimum)

_____ (\$50) Show Bill Ad (2 in x 3 in minimum)

Web Enhancements:

_____ (\$10) Rotating Banner Link on www.lincolntailriders.com
(Must have website or email address entered above)

Other Ad Opportunities:

Annual Fun N Run Show Bill

_____ (\$5) Name Only

_____ (\$15) Show Bill Ad (1 in x 2 in minimum)

_____ Donation of Goods/Service Coupons valued between \$15 to \$50
(Show Bill Ad 2 in x 3 in minimum)

_____ Donation of Goods/Service coupons valued above \$50
(Show Bill Ad 3 in x 5 in minimum)

Trophy Sponsorship:

_____ (\$50) Name added as sponsor to one of the 4 All Around Trophies for 2006

_____ (\$25) Name added as sponsor to one of the High Point Trophies for 2006

1st choice of class: _____

2nd choice of class: _____

3rd choice of class: _____

Any class in: Speed Pleasure (Circle One)

_____ Total Amount received by: _____
(LTR Member Name must be included for Member Incentive)

Make all checks payable to: **Lincoln Trail Riders**

Lincoln Trail Riders, Inc., is a not-for-profit organization. All proceeds and donations go back into the club to provide a safe equine sportsmanship environment and experience for youth and adult members. Your sponsorship helps maintain and improve our arena and grounds, as well as providing ribbons and trophies for the competitors.

Your participation is greatly appreciated. Any questions or concerns, please contact one of the officers listed at:

<http://www.lincolntailriders.com> or email: sponsorinfo@lincolntailriders.com. PLEASE MAKE A COPY FOR SPONSOR AND RETURN ORIGINAL TO CLUB

March 2006



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|-----------------------------|-----------|----------|---|----------|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 LTR Meeting 7:30pm | 15 | 16 | 17  | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

LINCOLN TRAIL RIDERS, INC.

BY LAWS

As amended February 2006

Introduction

The "Article of Incorporation" and these supporting By-Laws have been drafted to insure that this corporation's activities may be accomplished in an orderly manner with the minimum amount of friction being caused whenever issues of a controversial nature arise. While not intended to be necessarily restrictive, experience has proven that well-defined zones of authority must exist in order to have a healthy organization.

Article I

NAME

The name of this organization incorporated under the "General Not for Profit Corporation Act" of the State of Illinois is "Lincoln Trail Riders, Inc."

Article II

PURPOSE

The purposes of this corporation are:

- A. To give members the opportunity of learning and enjoying horsemanship through the medium of a saddle club and fellowship of other horsemen.
- B. To give all its members an opportunity to promote horsemanship, sportsmanship, friendship and fellowship.

Article III

MEETINGS

- A. Place of meetings: Any or all meetings of the members of the Trustees will be held at an appointed place.
- B. Monthly meetings of members: A monthly meeting of members shall be held on the second (2nd) Tuesday of each month at 7:30pm. At this meeting, current business shall be conducted, active committees shall report and a financial report shall be made.
 - 1. A monthly meeting can be changed or canceled by the President or Trustees. Notification to be made by phone, e-mail, or mail.

2. The order of business shall be as follows:

1. Call to Order
2. Reading of the minutes of the last meeting
3. Addition to and/or correction of minutes
4. Treasurer's Report
5. Expenditures
6. Report of committees
7. Old Business
8. New Business
9. Acknowledge Visitors; motion to accept as new Members
10. Adjournment

C. Trustees shall meet as necessary.

1. Three (3) members of the trustees shall constitute a quorum.

D. Annual election of Trustees and Officers shall be held each year on the second (2nd) Tuesday of November at 7:30pm. New Officers and Trustees will assume office January 1st.

E. Special Meetings: Special meetings may be called at any time by the President, the Trustees or by twenty (20%) percent of the eligible voting membership.

F. Organization of Meetings: The President will preside over Annual, Special, Monthly, and Trustee meetings. Voting is ruled by a majority of members present at any Monthly, Special or Annual meeting.

Article IV

ELECTIONS, VOTING AND PROXIES

A. Each active member of the corporation 18 years of age and over is entitled to vote. No proxies will be voted. Members must be present to vote.

B. All voting for Officers and Trustees shall be secret ballot. A candidate for office must receive a majority of the votes cast to be elected.

C. Nominations: The President will appoint a nominating committee of three at the August Meeting. Nominations will also be open from the floor.

D. To be eligible to run for office of President or Vice-President, Secretary, Treasurer, Show Committee Chairperson, and Trustee, a candidate must have been a member in good standing of the club for one (1) year from date of membership. Nominating committee is ineligible to run for office.

E. All Officers and Members of the Trustees must be 18 years of age or older.

Article V

OFFICERS

A. President: The President shall be elected by a majority vote of the eligible voting members present at the annual meeting of the members, and shall serve for a term of one (1) year or until his or her successor has been duly elected or appointed and qualified. He or she will be notified of all committee meetings. He or she shall preside over meetings of the Trustees and its members. He or she shall have the power to appoint such committees as he or she deems necessary from time to time and shall have all the general powers and duties generally incident to the office of the President.

B. Vice-President: The Vice-President shall be elected by a majority vote of the eligible voting members present at the annual meeting of the members, and shall serve for a term of one (1) year or until his or her successor has been duly elected or appointed and qualified. He or she shall perform the usual duties incident to the office of the Vice-President, including the performance of all duties and the exercise of all the Powers of President during the President's absence or disability.

C. Secretary: The Secretary shall be elected by a majority vote of the eligible voting members present at the annual meeting of the members, and shall serve for a term of one (1) year or until his or her successor has been duly elected or appointed and qualified. The Secretary shall attend all the meetings of the Members, and of the Trustees, and shall preserve in books of the corporation, true minutes of the proceedings of all such meetings. He or she shall give all notices required by statute, by-laws or resolution. He or she shall perform such other duties as may be delegated to him or her by the Trustees. In the absence of the President and Vice-President, the Secretary shall preside over the meeting.

D. Treasurer: The Treasurer shall be elected by a majority vote of the eligible voting members present at the annual meeting of the members, and shall serve for a term of one (1) year or until his or her successor has been duly elected or appointed and qualified. The Treasurer shall have custody of all corporate funds and securities, and shall keep books belonging to the corporation, showing full and accurate accounts of all receipts and disbursements. He or she shall deposit all money, securities and valuable effects in the name of the corporation, in such depositories as may be designated by the Trustees. He or she shall disburse funds of the corporation as may be ordered by the Trustees, taking proper vouchers for such disbursements. The Treasurer's books shall be audited annually by the Trustees. Money deposited may be withdrawn by check, signed by the Treasurer and counter-signed by either the President, Vice-President or others designated by the Trustees. Designated signer and co-signer can not be related.

E. Show Committee Chairperson: The Show Committee Chairperson shall be elected by a majority vote of the eligible voting members present at the annual meeting of the members, and

shall serve for a term of one (1) year or until his or her successor has been duly elected or appointed and qualified. Show Committee Chairperson shall present to the club proposed changes in classes/rules and set up show dates to be proposed and voted in my members. He or she will hire the judges for the show and pay the judges the day of the show. He or she will coordinate workers for all shows/work days and make sure shows are set up and run smoothly. He or she shall develop entry/release forms and sign up sheets as needed. He or she will pick out and order ribbons and high point trophies. He or she shall perform the usual duties incident to the office of the Horse Show Chairperson.

Article VI

TRUSTEES

A. Number and term of Trustees: The business, property and affairs of this corporation shall be managed by the Trustees, composed of four (4) persons who shall be members of the corporation. Each Trustee shall hold office for a term for which he or she is elected or until his or her successor has been elected and qualified.

B. Classification of Trustees: Two (2) Trustees shall be elected for a term of two (2) years to succeed the two (2) Trustees whose terms then expire. Nothing herein shall be construed to prevent the election of a Trustee to succeed himself.

C. Vacancies: If the occasion should arise where a vacancy in the Trustees would become necessary to fill, whether by abandonment of office by incumbent or removal from office for good and sufficient reason, the Trustees may appoint a temporary replacement until a special election for the purpose of electing a replacement to fill the unexpired term.

D. Power to make By-Laws: The Trustees shall not have the power to make or amend any by-laws without the sanction of the organization as a whole. A by-law may be added, amended or repealed by a two-thirds (2/3) of the voting membership present at the monthly or special meeting called for that. The February meeting will be set aside for any by law amending and written notice will be given, via the monthly newsletter, to members of the upcoming by law amending meeting.

E. Power to appoint Officers and Agents: The Trustees shall have the power to appoint such other officers and agents as the board may deem necessary for the transaction of the business of the corporation.

F. Delegations of Powers: If the occasion should arise where it would become necessary to replace an officer, whether by abandonment of office by incumbent or removal from office for good and sufficient reason, the Trustees may appoint a temporary replacement until a special election for the purpose of electing a replacement to fill the unexpired term. Under no circumstances shall a person be appointed or elected to an office that currently holds another office. However, a member of the Trustees may be appointed to elect to fill an official vacancy provided he or she no longer serves as a Trustee. The Trustees will then appoint a replacement to the vacated Trustee position.

Article VII

MEMBERSHIP AND DUES

A. New Membership applications will be presented at a monthly meeting by the applicant(s).

B. The annual Dues: The annual dues of a person eighteen (18) years of age and older shall be fifteen dollars (\$15.00) and will be payable at the January meeting. Youth (ages 12-18) membership is (\$15.00). Family membership is thirty dollars (\$30.00) and is for immediate household family members only. A one-time five dollars (\$5.00) initiation fee will be charged on applications. After August 1st membership fees will be ½ of the normal fee. A late fee of \$5 will be assessed if dues are not paid by the February meeting.

C. All persons under eighteen (18) years of age applying for membership must have a designated supervisor assigned on their release form.

Article VIII

CONDUCT AT CLUB ACTIVITIES

A. Proper behavior will be required of members at all club activities. Violation of this by-law, bearing a vote by the membership, with invitation/notification being presented to violator, may be cause for dropping a member's name from the membership and/or dismissal from such said property and club sponsored activities.

B. There shall be no intoxicating beverages or liquors allowed at any club activity, except by permission of membership vote.

Article IX

IMPEACHMENT

A. Any Officer may be impeached when impeachment is recommended by a majority vote of the Trustees and the motion to impeach will be put before the membership for a vote. If the motion received a majority vote, the officer will be replaced by a membership vote.

2006 – Speed Show Classes

- 1. Training Poles**
- 2. Adult Poles**
- 3. Youth Poles I**
- 4. Youth Poles II**
- 5. Trot Poles**
- 6. Pee Wee Poles**
- 7. Training Barrels**
- 8. Adult Barrels**
- 9. Youth Barrels I**
- 10. Youth Barrels II**
- 11. Trot Barrels**
- 12. Pee Wee Barrels**
- 13. Adult 2-Barrel Cowhorse**
- 14. Youth 2-Barrel Cowhorse I**
- 15. Youth 2-Barrel Cowhorse II**
- 16. Adult Flags**
- 17. Youth Flags I**
- 18. Youth Flags II**
- 19. Adult Plug Race**
- 20. Youth Plug Race I**
- 21. Youth Plug Race II**
- 22. Novelty**
- 23. Adult Keyhole**
- 24. Youth Keyhole I**
- 25. Youth Keyhole II**

2006 – LTR Pleasure Show Classes

- 1. Weanling/Yearling Halter**
- 2. Stock Type Halter (QH/Paint/App/etc)**
- 3. Non-Stock Type Halter (Arab/Morgans/TW/etc)**
- 4. Youth Showmanship I**
- 5. Youth Showmanship II**
- 6. Leadline**
- 7. Open Gaited Country Pleasure**
- 8. Open Novice Walk/Trot or Favorite Gait (Eng/West)**
- 9. Youth Western Walk/Jog Equitation**
- 10. Adult Western Walk/Jog Equitation**
- 11. Youth Novice Equitation Walk/Trot/Canter (Eng/West)**
- 12. Adult Novice Equitation Walk/Trot/Canter (Eng/West)**
- 13. Youth Western Pleasure I**
- 14. Youth Western Pleasure II**
- 15. Adult Western Pleasure**
- 16. Youth Trail**
- 17. Adult Trail**
- 18. Open Gaited**
- 19. Youth Equitation (Eng/West)**
- 20. Adult Equitation (Eng/West)**
- 21. Jack Benny Country Pleasure (Eng/West)**
- 22. Junior Horse Pleasure (Eng/West)**
- 23. Open Gaited Equitation**
- 24. Youth English Walk/Trot Equitation**
- 25. Adult English Walk/Trot Equitation**
- 26. Youth English Pleasure I**
- 27. Youth English Pleasure II**
- 28. Adult English Pleasure**
- 29. Jumping**
- 30. Novelty**